

	<b>REFER TO BID NO 23/24-2-CNP ON ALL CORRESPONDENCE</b> <b>Combi Oven for Pleasant Valley High School</b>	<b>REQUEST FOR QUOTATION THIS IS AN INQUIRY, NOT AN ORDER. PLEASE QUOTE PROMPTLY</b>
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<b>PLEASE QUOTE PRICES ON ITEMS ATTACHED. NOTE DELIVERY REQUIREMENTS AND STATE FIRM DELIVERY DATE.</b>	<b>CALHOUN COUNTY BOARD OF EDUCATION</b> <b>P.O. BOX 2084</b> <b>ANNISTON, AL 36202</b> <b>(256) 741-7422</b>
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<b>DATE: April 17, 2024</b>	<b>ADDRESS REPLY TO:</b> <b>Morgan Cox Jennings, MDA, RD, LD</b> <b>CNP Director</b>	<b>REPLY/BID DUE BY:</b> <b>10:00 A.M. May 1, 2024</b>
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ITEM	QUANTITY	DESCRIPTION	PRICE
	1	<p>The Calhoun County Board of Education invites bids for a Rationale CCIERRA.0000218 iCombiPro Oven, or comparable item. Brand name and model are given for reference only. Specifications are attached.</p> <p>Price quoted shall include delivery costs. Delivery to be within 30 days of order/bid award. Bid Price Valid for One Year After Bid Opening.</p> <p><b>In order for bid to be considered, Everify paperwork MUST accompany bid submission.</b></p> <p>Combi Oven is to be delivered to Pleasant Valley High School located at 265 Mark Green Road Jacksonville, AL 36265. Item must be inspected before payment is made.</p> <p>For additional information on specifics for Bid, Contact Morgan Jennings at (256)741-7422</p> <p>If bidding other than specified, submit deviation with bid. State warranty specifics if bidding other than specified.</p> <p>Annual Renewal of the contract may be made up to a maximum period of four years at the Board's option. Any successive contact must have the written approval of both the Board of Education and the vendor no later than 30 days prior to the expiration of the previous contract</p> <p style="text-align: center;"><b>SEALED BIDS ONLY</b>  <b>MARK ON <u>OUTSIDE OF BID ENVELOPE</u></b>  <b>Combi Oven 23/24-2-CNP</b></p> <p><b>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</b></p>	

<b>VENDOR: PLEASE COMPLETE THE FOLLOWING AND <b>INCLUDE E-VERIFY PAPERWORK WITH BID</b></b>	
_____ <b>SIGNATURE AND TITLE</b>  PHONE _____ FAX _____ EMAIL _____	<b>INDICATE IF YOUR COMPANY QUALIFIES FOR MINORITY CERTIFICATION</b>

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.

**Purchasing Agent/Superintendent:** \_\_\_\_\_